

APS MIRAN SAHIB

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APS MIRAN SAHIB
2	AFFILIATION NO.(IF APPLICABLE)	780014
3	SCHOOL CODE. .(IF APPLICABLE)	23519
4	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL MIRAN SAHIB , NEAR TCP KHARIAN JAMMU (J&K) 181101
5	PRINCIPAL NAME & QUALIFICATION	MRS RITU SHARMA, M.SC (MATHS) M.ED
6	SCHOOL EMAIL ID	APSMIRANSAHIB@AWESINDIA.EDU.IN
7	CONTACT DETAILS	9419265839

B. DOCUMENTS AND INFORMATION

SR.NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1avYEEyTB-FzBIODytul3nxeXhlaPyUvn/view
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	https://drive.google.com/file/d/1s2gGtcA_k9PWFStZjBHcvVFjL73W_3LJ/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	https://drive.google.com/file/d/1ilrbzbL0-OPooyZtd3tqv-i8x-MBRNZx/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/14BOPLZfzuEDFWUCBQClyBisnt_YVHgLB/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1C8BTWBSG7DfkYfcM0qqsWHnTadZ5qmSF/view
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1XQiyPKP4G5UfBdot5SjX1J_ovPjGpxS/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/15CZISIZI022rnsvBIPN-SZUyIRImwT1/view

C. RESULT AND ACADEMICS

SR. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1zqXBjLB-jVCL2ajuAyo97D8-zSMDXa2O/view?usp=sharing
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1fU3AFRBNbTrCQNAbmRNIP7LnVwHenQc8/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/11d5SzJHp8UDBE_c9dcYHRrLm2eAwecMK/view
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1lq9htqKL3_WCMdJbvW7XsWt_9sWhINsB/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	https://drive.google.com/file/d/1VFXX-Ya5H4MDRXgvX7ffiRq5rI2ZLZoQm/view

RESULT CLASS: X

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	140	140	100%	
2	2021-22	143	143	100%	
3	2022-23	151	151	100%	

RESULT CLASS: XII

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	46	46	100%	
2	2021-22	80	80	100%	
3	2022-23	80	79	98.75%	

D. STAFF (TEACHING)

SR.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	64
	PGT	13
	TGT	31
	PRT	21
3	TEACHERS SECTION RATIO	1 : 24
4	DETAILS OF SPECIAL EDUCATOR	MS TANIA GILL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS PARAMJEET KOUR

E. SCHOOL INFRASTRUCTURE

SR. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	41000 Sq.mts
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	50 55.7 Sq.mts
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	1x Physics Lab - 9.144 x 9.144Sq.mts (83.61 sqmts) 1x Chemistry Lab - 9.144 x 6.096Sq.mts (55.74 sqmts) 1x Biology Lab - 9.144 x 6.096 Sq.mts (55.74 sqmts) 1x Computer Lab - 9.144 x 6.096 Sq.mts (55.74 sqmts) 1x Language Lab - 7.144 x 5.096 Sq.mts (36.40 sqmts)
4	INTERNET FACILITY (Y / N)	Yes (100 Mbps)
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	19